

Thomas Chiera, Director of Bands Charles A. Kaufman, Assistant Director 4128 South Cleveland-Massillon Road Norton, Ohio 44203-5697 (330) 825-7277; Fax (330) 825-4275 www.nortonbands.org

Dear Norton Board of Education and Administration,

I am writing to request permission for the 2017 Norton Marching Band to take its traditional trip to Indianapolis Indiana for Bands of America Grand Nationals. The trip would include overnight stay in hotels, performance in Lucas Oil Stadium, and other activities to conclude our 2017 season.

All payments are funded through group fundraisers provided by the Norton Music Boosters and individual student fees. There is no cost to the school district.

The trip would be from November 10 – November 12.

Students would miss one day of school. (November 10, 2017) As always, students know they are responsible from missed work.

Thank you for your consideration,

Tom Chiera 6/6/17

Band Director Norton High School